

# 2<sup>nd</sup> Annual Car Show



**Advance  
Auto Parts** 

**5750 S. 1900 W. Roy  
May 28, 2016 11 am – 3 pm  
Free Admission  
Dash Plaques/Awards**

Mail entry to: Barb Jensen P.O. Box 373 Roy, UT 84067  
Or email entry to: [bjcruisindj@gmail.com](mailto:bjcruisindj@gmail.com)



**BJ4DJ-The Cruisin DJ**



Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Year: \_\_\_\_\_ Make: \_\_\_\_\_ Model: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

By signing this form, I agree to release all parties that are a part of this show, Property owners, or anyone associated with the organization, and/or promotion of this show from any responsibility, liability, or damage that may be incurred from my participation in this show and that I understand that I waive my rights to any legal action as such.  
REF: Advance